|  |  |
| --- | --- |
| mafsu logo | **MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY**  **Futala Lake Road, Nagpur – 440 001 (M.S.)** |

**APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR**

**(Purely on Temporary basis)**

**To be filled in by the candidate**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1** | **Name of Discipline as per Advertisement** |  | | | |
| **2** | **Reference no. and date of Advertisement** |  | | | |
| **3** | **Sr. No. of post** |  | | | |
| **4** | **Demand Draft details** | Number | Date of issue | Name of Issuing Bank | Amount of Fee Remitted |
|  |  |  |  |

**Any other post(s) applied under this Advertisement, if any**

|  |  |  |
| --- | --- | --- |
| **5** | Sr. No. | Name of the Discipline |
|  |  |  |
|  |  |  |

**Date: (Name & Signature of the Candidate)**

**For Official Use Only**

|  |  |
| --- | --- |
| 1. Date of receipt of application |  |
| 1. Remarks regarding verification of above information |  |

|  |  |  |
| --- | --- | --- |
| **Checked by** | **Verified by** | **Assistant Registrar** |
| (Name and Signature) | (Name and Signature) | (Name and Signature) |

|  |  |
| --- | --- |
| mafsu logo | **MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY**  **Futala Lake Road, Nagpur – 440 001 (M.S.)** |

**APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR**

**(Purely on Temporary basis)**

Affix your latest pass-port size self attested photograph

1) Name of the discipline applied for : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) Applied under Category : Unreserved / Reserved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| 3) a) Applicant's full name  (As per SSC Certificate.  Enclose documentary evidence)  If name is changed, please mention Changed name and enclose documentary evidence. | Surname : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  First Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Father's / Husband’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Supporting document Page no.** |  |
| b) Mother's Name    c) Father’s Name | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

|  |  |
| --- | --- |
| 4) Complete Postal Address: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  City \_\_\_\_\_\_\_\_\_\_\_\_\_Taluka \_\_\_\_\_\_\_\_\_\_\_ District \_\_\_\_\_\_\_\_\_\_\_\_  State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contact No.: Mobile no. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone with STD, (if any) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  E-mail I.D.(if any) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_ |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5) Date of Birth |  |  |  |  |  |  |  |  | **Supporting document Page no.** |
|  | Date | | Month | | Year | | | |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 6) Age as on last date of submission of application form |  |  |  |  |  |  |
| Years | | Months | | Days | |

|  |  |  |
| --- | --- | --- |
| 7) Whether age relaxation is to be claimed?  If yes, furnish details |  | **Supporting document Page No.** |
|  |

|  |  |  |
| --- | --- | --- |
| 8) Marital Status | Married | Unmarried |
| No. of living children ( ) and date of birth of last child  (necessary undertaking in the prescribed format **Declaration Form “A”** should be enclosed with the application) |  | |

|  |  |
| --- | --- |
| 9) Sex (Male / Female / Transgender / others ) |  |

|  |  |
| --- | --- |
| 10) State of Domicile |  |
| **Supporting document Page No**. |  |

|  |  |
| --- | --- |
| 11) Caste / Community |  |
| **Supporting document Page No**. |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 12) Category to which  you belong  (If female, mention  caste /category by birth) | SC | ST | VJ/DT  (a) | NT (b) | NT  (c) | NT  (d) | OBC | SBC | SEBC | EWS | Un-reserved |
|  |  |  |  |  |  |  |  |  |  |  |
| **Supporting document Page no.** | | | | | | | | |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| 13) Are you seeking (Caste/Category) reservation? | | Yes | No |
| If yes, particulars of Caste certificate | Date : | No.: | |
| Particulars of Caste validity certificate | Date : | No.: | |
| **Supporting document Page no.** | |  | |

|  |  |  |
| --- | --- | --- |
| 14) Do you belong to non-creamy layer?  (applicable for VJ/DT (a), NT (b), NT(c), NT(d), SBC, OBC, SEBC) | Yes | No |
| **Supporting document Page no.** |  | |

|  |  |  |
| --- | --- | --- |
| 15) Are you seeking female reservation (Female) | Yes | No |
| **Supporting document Page no.** |  | |

|  |  |  |
| --- | --- | --- |
| 16) Are you employed? | Yes | No |
| If yes, what is your present Pay Band / Pay Level and basic pay? | PB/PL Rs. | |
| Basic Rs. | |
| **Supporting document Page no.** |  | |
| 17) If selected, are you agree to accept honorarium offered? | Yes | No |

|  |  |  |
| --- | --- | --- |
| 18) Whether any disciplinary case is pending against you? | Yes | No |
| 19) Whether any minor or major penalty has been imposed upon you during last ten years? | Yes | No |
| 20) Do you possess the essential qualifications prescribed for the post ? | Yes | No |

|  |  |  |
| --- | --- | --- |
| 21) Have you passed NET examination in concerned subject? | Yes | No |
| **Supporting document Page no.** |  | |
|  | | |

*(\*Self attested copies of supporting documents should be enclosed)*

**22. Academic Qualifications**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Level** | **Name of Degree/ Diploma/ Certificate** | **Year of passing** | **Name of the Institute/ University** | **Subject(s) with major field** | **CGPA / Percentage of marks** | **Supporting document \***  **Page no.** |
| Graduation |  |  |  |  |  |  |
| Masters |  |  |  |  |  |  |
| Doctoral |  |  |  |  |  |  |
| Post Doctorate |  |  |  |  |  |  |
| NET |  |  |  |  |  |  |
| Other  ( PG Diploma) |  |  |  |  |  |  |

*(\*Self attested copies of Degree/diploma certificates and transcript should be enclosed)*

**23. Recognitions and Awards / Special attainments and achievements**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Name of Award/Medal / Prize/Fellowship** | **Year** | **Awarding**  **Agency** | **Supporting documents \***  **(Page no.)** |
| **A.** | **National/International award** (recognized) presented by agencies such as ICAR/CSIR/DBT/ NDDB/ VCI or Central Govt. FAO of the UN, Best Thesis Award of ICAR | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| **B.** | **Awards / Medals / Honors / Prizes / Special recognitions** from State Government Departments, National Institutes. | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| **C.** | **Awards for Best paper/poster presented** during symposium / conference and registered professional societies/ University Medal conferred during convocation (excluding Awards/ Medal covered under academic qualifications) | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| **D.** | **Scholarship** e.g. National Talent Scholarship, ICAR Scholarship, University Merit Scholarship | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| **E.** | **Research fellowship** of ICAR, CSIR, DBT, ICMR etc. | | | |
|  |  |  |  |  |
|  |  |  |  |  |

*(\*Self attested copies of relevant certificates / documents should be enclosed)*

**24. Employment Record and work Experience**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Designation** | **Pay Scale/ Pay band** | **Name of the Organization/ Institute** | **Period** | | **Duration** | | | **Nature of work** | **Supporting document\* Page no.** |
| **From** | **To** | **Y** | **M** | **D** |
| **A** | **Experience of teaching** (in capacity of Assistant Professor/ Lecturer/ Teaching Associate/ Instructor/ Faculty member in recognized academic/ research/ training institute) | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** (Y/M/D) | | | | |  |  |  |  |  |
| **B** | **Research experience** (in capacity of Research Associate / Project Associate/ Project Assistant / Junior Research Fellow/ Senior Research Fellow or equivalent) | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** (Y/M/D) | | | | |  |  |  |  |  |
| **C** | **Professional work experience** (in Government Department or organization/Institute/Farm) | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** (Y/M/D) | | | | |  |  |  |  |  |
| **D** | **Additional responsibilities** performed at institutional/ university level/ such as Technical Officer/ In-charge of Academic/ Examination cell of college/ In-charge of Guest house/ In-charge-Gymkhana, Games and sports/ In-charge-Library, Stores, In-charge or member of Institutional committee(s) for cultural events, Hostel, Convocation cell, Admission cell, computer cell, Member of organizing committee for seminar/ symposia/ training etc. In-charge or member of other similar activities) | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** (Y/M/D) | | | | |  |  |  |  |  |

*(\*Self-attested copies of Certificate from the Employer / Head of Office should be enclosed)*

**25. Scientific Publications**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **A) Publications in peer reviewed / NAAS accredited journals** | | | | | | | | | | | | | |
| Sr. No. | Authors | Year | | Title of the paper | Role as First author or Corresponding author or co-author | | Name of the Journal, Volume, Page Nos. | | | NAAS score of Scientific Journal 2024 (Effective from 01/01/2024) | | | **Supporting document\* Page no.** |
|  |  |  | |  |  | |  | | |  | | |  |
|  |  |  | |  |  | |  | | |  | | |  |
| **B) Papers published in NAAS non-accredited journals, full length articles in conference proceedings / Compendium** | | | | | | | | | | | | | |
| Sr. No. | Authors | | Year | Title of the paper | Role as First author or Corresponding author or co-author | | Name of the Journal, Volume, Page Nos./ Details of conference / seminar, dates and page nos. | | | | | | **Supporting document\* Page no.** |
|  |  | |  |  |  | |  | | | | | |  |
|  |  | |  |  |  | |  | | | | | |  |
| **C) Books (with ISBN number) authored / edited** | | | | | | | | | | | | | |
| Sr. No. | Authors | | Year | Title of the book | Name of publisher | | ISBN number | | Number of pages | | | Role as Author or Editor | **Supporting document\* Page no.** |
|  |  | |  |  |  | |  | |  | | |  |  |
|  |  | |  |  |  | |  | |  | | |  |  |
| **D) Books (without ISSN / ISBN number) authored / edited**  **#** Book should have minimum 100 pages | | | | | | | | | | | | | |
| Sr. No. | Authors | | Year | Title of the book | | Name of publisher | Number of pages | | | Role as Author or Editor | | | **Supporting document\* Page no.** |
|  |  | |  |  | |  |  | | |  | | |  |
|  |  | |  |  | |  |  | | |  | | |  |
| **E) Book chapters / Training manuals** | | | | | | | | | | | | | |
| Sr. No. | Author(s)/ Editor(s) | | Year | Title of the book /  Title of manual | | | | Name of the Publisher | | | Number of Pages | | **Supporting document \* Page no.** |
|  |  | |  |  | | | |  | | |  | |  |
|  |  | |  |  | | | |  | | |  | |  |
| **F) Papers / abstracts presented in Conferences / Symposia** | | | | | | | | | | | | |  |
| Sr. No. | Author (s) | | Year | Title of the paper presented | | | | Name of conference / seminar, dates and page nos. | | | | | **Supporting document \* Page no.** |
|  |  | |  |  | | | |  | | | | |  |
|  |  | |  |  | | | |  | | | | |  |

**(\*** *Self-attested copies of Research paper, cover page of Book / Manual / Souvenir / Book chapter/ Abstract etc. with authors / editors page should be enclosed)*

**26. Extension Work**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **A) Radio talks broadcasted on AIR** | | | | | | | | | | | | | | | | | | |
| Sr. No. | Topic | | | | | | | | Name of Radio station | | | | Date of  Broadcast | | | | **Supporting document \* Page no.** | |
|  |  | | | | | | | |  | | | |  | | | |  | |
|  |  | | | | | | | |  | | | |  | | | |  | |
| **B) Television programme telecasted on National channel** | | | | | | | | | | | | | | | | | | |
| Sr. No. | Topic | | | | | | | | Name of TV station/ Channel | | | | Date of Telecast | | | | **Supporting document \* Page no.** | |
|  |  | | | | | | | |  | | | |  | | | |  | |
|  |  | | | | | | | |  | | | |  | | | |  | |
| **C) Organization of trainings for farmers/ entrepreneurs / field veterinarians / field staff** | | | | | | | | | | | | | | | | | | |
| Sr. No. | Title | Organizing Institute | | | In which capacity | | | Funding agency, if any. | | | Duration (Days) | Period | | | | | **Supporting document \* Page no.** | |
| From | | | To | |
|  |  |  | | |  | | |  | | |  |  | | |  | |  | |
|  |  |  | | |  | | |  | | |  |  | | |  | |  | |
| **D) Participation in training/workshop/webinar as resource person** | | | | | | | | | | | | | | | | | | |
| Sr. No. | Topic of the lecture / demonstration | | | Name of programme | | | | | Organizing Institute | | | | Place | | Date | **Supporting document \* Page no.** | | |
|  |  | | |  | | | | |  | | | |  | |  |  | | |
|  |  | | |  | | | | |  | | | |  | |  |  | | |
|  |  | | |  | | | | |  | | | |  | |  |  | | |
|  |  | | |  | | | | |  | | | |  | |  |  | | |
| **E) Participation in Scientific conference / extension camps / exhibitions/ animal health and**  **vaccination camps etc.** | | | | | | | | | | | | | | | | | | |
| Sr. No. | Name of the Scientific conference/ extension camps/ exhibitions/ animal health and vaccination camps | | | | | | Organizing  Institute | | | In which  Capacity | | | Place | Date (s) | | | | **Supporting document \* Page no.** |
|  |  | | | | | |  | | |  | | |  |  | | | |  |
|  |  | | | | | |  | | |  | | |  |  | | | |  |
| **F) Popular Articles / extension articles published in journals, magazines/ Newspapers/ other**  **publications** | | | | | | | | | | | | | | | | | | |
| Sr. No. | Authors | | Year | | | Title of the article | | | | Name of the newspaper / magazine / publication, volume number, page nos. | | | | | | **Supporting document \* Page no.** | | |
|  |  | |  | | |  | | | |  | | | | | |  | | |
|  |  | |  | | |  | | | |  | | | | | |  | | |

**(\*** *Self-attested copies of relevant certificates / documents issued by competent authority / organizers and publication should be enclosed)*

**27. Extra-curricular activities**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Details of activity** | | | | **Yes** | **No** | **Supporting document \* Page no.** |
| **A** | **National Cadet Corps (NCC)**  If yes give the details (A, B or C Certificate) | | | |  |  |  |
| **B** | **Participation in Republic Day Parade/ Award received from the President of India**. If yes give the details | | | |  |  |  |
| **C** | **National Service Scheme (NSS) + Special camp** | | | |  |  |  |
| **D** | **Award / Prize / Medal at inter-university events** like Ashwamedh, Avishkar, Indradhanushya, Avhan etc.  If yes give the details | | | |  |  |  |
| **E** | **Award/Prize/Medal at inter-collegiate events** | | | |  |  |  |
| **F** | **Participation in inter-university sports, cultural and other events** If yes give the details | | | |  |  |  |
| **G** | **Participation** in Refresher Course **/** Summer or Winter school / Training / MOOCs Training / Teaching learning evaluation technology programme / Soft skills or Faculty Development Programme | | | | | | |
| **Sr. No.** | **Title** | **Organizing institute** | **Duration (Days)** | **Date** | | | **Supporting document**  **Page no.\*** |
| **From** | | **To** |
|  |  |  |  |  | |  |  |
|  |  |  |  |  | |  |  |

*(\*Self-attested copies of Certificate from competent authority / organizers should be enclosed)*

**DECLARATION**

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and I will submit the original certificates & documents at the time of interview and also assure that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation

Place: \_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name & Signature of Applicant)

**Declaration**

**FORM“A”**

**(See Rule 4)**

I, Shri / Smt /Kum.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Son/Daughter/Husband/Wife of Shri age\_\_\_\_\_ ­years resident of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ do here by declare as follows:-

1. That I have filled my application for the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. I have (Number) living children as on today. Out of which No. of children born after dated 28th March, 2005 is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (mention dates of birth, if any) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. I am aware that if any total number of living children are more than two due to the children born after 28th March, 2006, I am liable to be disqualified for the same post.

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name and Signature of the candidate**

**DETAILS OF ENCLOSURES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Particulars of Documents** | **Competent Authority** | **Date of issue by Competent Authority** | **Page No.** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |
| 9. |  |  |  |  |
| 10. |  |  |  |  |
| 11. |  |  |  |  |
| 12. |  |  |  |  |
| 13. |  |  |  |  |
| 14. |  |  |  |  |
| 15. |  |  |  |  |
| 16. |  |  |  |  |
| 17. |  |  |  |  |
| 18. |  |  |  |  |
| 19. |  |  |  |  |
| 20. |  |  |  |  |
| 21. |  |  |  |  |
| 22. |  |  |  |  |
| 23. |  |  |  |  |
| 24. |  |  |  |  |
| 25. |  |  |  |  |
| 26. |  |  |  |  |
| 27. |  |  |  |  |
| 28. |  |  |  |  |
| 29. |  |  |  |  |
| 30. |  |  |  |  |

Date : Signature of candidate:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_