



ANNEXURE - VII

PREREQUISITE FOR CONSIDERATION OF WEIGHTAGE POINTS

The following weightages will be given to the candidates for admission. The CGPA obtained by the candidate at B.V.Sc. & A.H. degree course in 10 point scale or equivalent thereto will be corrected with additional weightages as listed below -

Qualifying examination CGPA/OGPA in 10 point scale should be taken as points. The CGPA/OGPA in 4 or 5 point scale will be converted to 10 point scale and then weightages as mentioned below will be added to calculate corrected points which will finalize the merit position. However, corrected points will not be considered for eligibility of the candidate.

Particulars for weightage -

1. NCC 'B' or 'C' Certificate	:	0.12
2. Games / Sports / Drama / Debate / Livestock or Poultry Judging at Inter-University level etc.	:	0.12
3. Certificate of N.S.S. Camp	:	0.12
4. Publication of Research Paper in reputed scientific journal	:	0.025*
<i>(* for each publication, subject to maximum of 0.125)</i>		
5. Certificate of employee of MAFSU	:	0.12

Maximum additional weightage shall be restricted to 0.25

Note :-

1. The merit of the candidate shall be decided on the basis of corrected points calculated by addition of CGPA obtained at B.V.Sc. & A.H. or equivalent examination (equated to 10 point scale) and weightage points, if any.
2. The photocopies of the certificates / documents required for every additional weightage must be uploaded along with the application form, failing which the claim for additional weightage will be rejected.

[1] NCC 'B' or 'C' Certificate.

Additional weightage will be given if a candidate has been a member of the NCC during the period between his passing HSSC and B.V.Sc. & A.H. / equivalent examination and is in possession of 'B' or 'C' certificate issued by competent authority.



[2] Certificate of Games / Sports / Debates / Essay Competition / Elocution Competition / Youth Festival / Cattle / Poultry - Judging Competition etc.

A candidate claiming the benefit, should have represented/participated in an inter-institutional tournament / competition organized at State/Inter University / National level during graduation (B.V.Sc. & A.H. / Equivalent examination). Certificate of sports/debate essay/elocution competition/youth festival issued by the appropriate authority (District Sports Officer / Sports Council / Deputy Director / Education Officer of Zilla Parishad / Director of Student Welfare / Student Welfare Officer) stating that applicant has represented in inter-University tournament / competition should be enclosed. Certificate should be preferably in the format as per **Annexure-XI** of the prospectus.

[3] Certificate of N.S.S. Camp

If the candidate was member of NSS during his B.V.Sc. & A.H. studies in such case the candidate must enclose the certificate issued by the competent authority of the constituent college/University for claiming the benefit of weightage.

[4] Publication of research paper

If the candidate has published research paper/s during his B.V.Sc. & A.H. studies and thereafter, in scientific journal which is abstracted nationally & internationally. The candidate has to enclose reprint of the research paper for claiming the benefit of weightage. (Weightage shall not be considered for abstracts, paper presentation in conference, Public extension articles in daily news papers, etc.)

[5] Certificate of parents being employee of MAFSU

If father/mother of the candidate is/was an employee of MAFSU, Nagpur or its constituent colleges or research station or farms the claim of additional weightage will be considered, provided he / she has enclosed certificate in this behalf issued by Head of the Office / Controlling officer / Competent Authority.



ANNEXURE - VIII

AGRICULTURIST CERTIFICATE

(To be signed by an Officer not below the rank of Naib Tahsildar)

This is to certify that Shri/Smt/Ku. (Name of land holder) Father / Mother, Grand father / Grand mother (Paternal side) of Shri/Ku. (Name of candidate) of Village Tahsil District holds hectare of land in capacity as owner and the area of the land held by him/her does not exceed the economic holding as defined in Act of 19 . Further certified that his/her main source of income is derived from personal cultivation of land held by him/her.

Seal

Place

Signature

Date

Name

Designation

Note :-

- 1] The seal and designation of certifying officer is compulsory.
- 2] 'Agriculturist' means a person who owns land, the area of which does not exceed the economic holding as defined in Tenancy and Agril. land Act of the revenue region he / she belongs to.
- 3] In case candidate himself / herself holds land, his name should appear as land holder.



ANNEXURE - IX

PROJECT AFFECTED PERSON CERTIFICATE

A certificate of project affected person is issued to Shri / Smt.
R/o. Tahsil Dist. vide his/her application
number Dt.

Office of the Collector / District Rehabilitation Officer

This is to certify that acre / hectare of land from
Group No. / Survey No..... belongs
to Shri / Smt..... R/o.....
Tahsil Dist.....

The above said land of Shri/Smt..... has been acquired by
the Department of for.....project
and hence declared as a project displaced person.

Certified that Shri / Smt.
(Name of student) is a bonafide member or dependent on the project displaced person
and he / she is a (Relation) of the affected person. The
certificate issued is allowed for educational purpose only.

Seal

Date :

Place :

Signature
District Resettlement Officer /
District Rehabilitation Officer
or the Competent Authority



ANNEXURE - X

CERTIFICATE OF SPORTS AND OTHER CO-CURRICULAR ACTIVITIES

This is to certify that Shri / Ku..... son / daughter of Shri. / Smt. studying in the B.V.Sc. & A.H. (equivalent) has represented the (Name of College) in the Inter Collegiate / State / National Level / event held at on in theevent / game.

Seal

Place

Signature

Date

Name

Designation



ANNEXURE - XI

CERTIFICATE OF PHYSICALLY HANDICAPPED

This is to certify that after clinical examination, it has been found that Shri / Ku.who desires to pursue M.V.Sc. Degree Course in Maharashtra Animal & Fishery Sciences University, Nagpur for the year 2020-21 for claiming the benefit of seat reserved for Physically Handicapped persons is an individual with per cent permanent / partial disability pertaining to total body including Chest / Spine / Lower Limb.

It is also certified that he / she fulfills the following criteria.

- Absence of disability of total body including disability of chest/spine more than 50%
- Absence of disability of lower limb of more than 50%
- Absence of disability of upper limb
- Absence of visual and hearing disability
- Absence of progressive diseases like myopathies etc.
- Absence of disabilities which otherwise would interfere in the performance of the duties of a Veterinarian

It is further certified that he / she is medically fit to undergo the professional training course, in spite of his / her physical disability being diagnosed as

Place

Signature

Date

Name

Official Seal

Note : i) The disability should be certified by Civil Surgeon / Medical Board.

ii) The disability certificate issued by Civil Surgeon / Medical Board should not be more than three months old from the date of submission of application form.

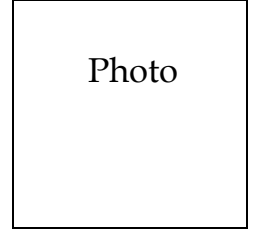


ANNEXURE - XII

ELIGIBILITY CERTIFICATE FOR ECONOMICALLY WEAKER SECTION

(For the purpose of 10% reservation prescribed for Economically Weaker Section vide Government Resolution सामान्य प्रशासन विभाग, शासन निर्णय क्र. राआधो ४०१९/प्र.क्र.३१/१६-अ, dated, 12 February, 2019 AND क्र. राआधो ४०१९/प्र.क्र.३१/१६-अ, दिनांक-२३ डिसेंबर, २०२०)

Certificate No :



This is to certify that Shri/Smt./Ku. ----- is son /daughter/ward of ----- He/She is resident of village/city-----Taluka ----- District ----- and he/she belongs to ----- caste/sub caste/class which is not included in the cadres mentioned in the Maharashtra State Public services, Schedule Caste, Schedule Tribe, Denotified Tribes (Vimukta Jati), Nomadic Tribes, Special Backward category and Other Backward Classes Act, 2001 (Maharashtra Act No. 8 of 2004).

As per norms prescribed vide Government of Maharashtra, General Administration Department, and Government Resolution No. राआधो ४०१९/प्र.क्र.३१/१६-अ, dated, 12 February, 2019. His/Her gross family annual income from all sources is Rs. -----/- which is less than Rs. 8,00,000/-. Therefore it is certified that he/she is within category of Economically Weaker Sections.

Place :

Signature :

Date :

Name :

Designation :

(This certificate has been issued on the basis of following proof/evidence/documents)

- 1.
- 2.
- 3.



ANNEXURE - XIII

UNDERTAKING BY THE CANDIDATE

I, Son/daughter of declare as under.

1. That the particulars furnished by me in this application form are correct to the best of my knowledge and that if at any time any of the said particulars are found false, my admission shall stand cancelled with effect from the date of my admission and that in addition, the Vice-Chancellor of the University may at his discretion, take such other action against me as he may deem fit and that the Vice-Chancellor's decision in this behalf shall be final and binding on me.
2. That if I am admitted to the M.V.Sc. degree course, I shall fully abide by the rules and the regulations made from time to time by the Maharashtra Animal & Fishery Sciences University and /or the Dean / Associate Dean of the concerned college for the conduct and discipline of the students of this University and or concerned college and that in the event of a breach by me of any of those rules and regulation's the Vice-Chancellor of the University or Dean / Associate Dean of the concerned College may at his discretion, take such action against me as he deems fit and that the decision of the concerned authority in this behalf shall be binding on me.
3. That during tenure of my career as a student of the Maharashtra Animal & Fishery Sciences University by any act of commission/omission on my part within or outside the premises of the College/University, I shall not interfere in the orderly administration and maintenance of discipline in the College/University. I shall not be involved in the act of Ragging and shall be punished as per "Maharashtra Prohibition of Ragging Act of 1999", if found involving in Ragging.
4. That I voluntarily accept the course credit and common examination system of education for course and such changes in the system of examination as may be made from time to time by the University, to which I am seeking admission and for all other higher stages in the course to which I would be subsequently, promoted in due course and at any time in the event to my non compliance with or reluctance to fulfill the requirement of the course credit and common examination system of education, my admission to the concerned college and the Maharashtra Animal & Fishery Sciences University shall stand cancelled.
5. That all the particulars furnished by me in this application form are correct to the best of my knowledge and that I have not concealed any details with respect to my previous academic career, such as punishment and penalties imposed by the college or University. If at any time it is found that any of the particulars furnished by me are distorted or that any details of previous academic career have been suppressed or withheld or concealed my admission shall stand cancelled with effect from the date of my admission and that, in addition the Vice-Chancellor of the Maharashtra Animal & Fishery Sciences University may at his discretion take such other action against me as he may deem fit and that his decision shall be final and binding on me.
6. I will be abide by the academic rules and regulation of the University and other concern statutory body and changes made therein from time to time.
7. In case of my admission to the instruction course leading to the award of M.V.Sc. degree declare that, I submit myself to the disciplinary jurisdiction of the Vice-Chancellor/Dean/Associate Dean of the University/College, and shall observe the rules and regulations made by University in this behalf.

Place :

Date :

Signature of Candidate



ANNEXURE - XIV

DECLARATION BY THE CANDIDATE'S PARENT/ GUARDIAN

I, Shri/Smt Father / Mother / Guardian* of do hereby declare as under :

1. That I undertake and bind myself to pay on behalf of my son/daughter/ward to the Institute/ College/ University, by the due date such fees charges etc. which the College/ University may levy from time to time and that in the event of failure on my part and /on the part of my son/daughter/ward the Associate Dean of the College may take such action against my son/ward as he may deem fit.
2. The particulars furnished by my son/ward in this application form are correct to the best of my knowledge and belief. I know that if at any time, that said information is found false, his/her admission shall stand cancelled with effect from the date of admission.
3. That my annual income from all sources is Rs. (in words Rs.)
4. That I have read fully and understood the undertaking given by my son/daughter/ ward as prescribed in **Annexure XIII** and that I unequivocally endorse the same.

Place : _____

Date : _____

(Signature of the Candidate's Parent/Guardian*)

** Only if the parents are not alive.*



ANNEXURE - XV

AFFIDAVIT BY THE STUDENT

I, _____ S/D/o Mr./Mrs./ _____, having been admitted to _____ have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that -

a) I will not indulge in any behavior or act that may be constituted as ragging under Clause-3 of the Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulation, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of deponent

Name :

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ on this the _____ / _____ / 20 _____ .

Signature of Deponent

Solemnly affirmed and signed in my presence on this the _____ / _____ / 20 _____ after reading the contents of this affidavit.

OATH COMMISSIONER



ANNEXURE - XVI

AFFIDAVIT BY PARENT / GUARDIAN

I, Mr./Mrs./Ms. _____ father / mother / guardian of, _____ having been admitted to _____, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused Clause-3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

a) My ward will not indulge in any behavior or act that may be constituted as ragging under Clause-3 of the Regulations.

b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulation, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of deponent

Name :

Address :

Tel. / Mob.No. :

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ on this the _____ / _____ / 20 _____ .

Signature of deponent

Solemnly affirmed and signed in my presence on this the _____ / _____ / 20 _____ after reading the contents of this affidavit.

OATH COMMISSIONER



ANNEXURE - XVII

CONSENT FORM FOR ORGAN DONATION

I, Shri/ Ku./ Smt. _____
Son/Daughter/Wife of _____ hereby
consent that, in case of my unfortunate brain stem death due to injury to head because of
automobile or other accident, I willingly give my consent for donating the cadaver
organs (heart, liver, lungs, kidney, pancreas) in accordance with the Organ
Transplantation Act. I have no objection for organ donation surgery under the said
circumstances after due counseling of my parents and relatives. I am hereby giving this
consent without pressure from anybody and I am signing the letter with full
consciousness.

Place

Signature

Date

Name